

**MAR 27 2006**

**FAX COVER SHEET**

Date: 3/27/2006

Hewlett-Packard Co.  
Legal Department  
11311 Chinden Blvd.  
Boise, ID 83714

**PAGES: Number of Pages INCLUDING this cover sheet: (7 pgs)**

**FROM:** Jessica Fusek  
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**TO:** MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA  
Fax: (571) 273-8300

**REF:** Serial No. 09/738208  
Attorney docket no. 10005368-1

**Attached for filing:**

- 1) Transmittal for Response/Amendment (1 pg)
- 2) Supplemental Response including Exhibits A and B (5 pgs)

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MAR 27 2006

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

## PATENT APPLICATION

ATTORNEY DOCKET NO. 10005368 -1

Inventor(s): John R. Milton

Confirmation No.: 1142

Application No.: 09/738208

Examiner: Quoc A. Tran

Filing Date: Dec 15, 2000

Group Art Unit: 2176

Title: System And Method For Pruning An Article

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment ☐ Petition to extend time to respond  
☐ New fee as calculated below ☐ Supplemental Declaration  
☒ No additional fee  
☒ Other Supplemental response - Exhibits A and B Fee \$

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$50	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$200	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1020	<input type="checkbox"/> 4th Month \$1690		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being  
transmitted to the Patent and Trademark Office  
facsimile number (571) 273-8300.

Date of facsimile: 3/27/06

Typed Name: Jessica Fusek

Signature: 

Respectfully submitted,

John R. Milton

By 

Jeff D. Liman

Attorney/Agent for Applicant(s)

Reg No.: 45,418

Date: 3/27/2006

Telephone: 541 715 5979

Rev 10/05 (Trans/AmendFax)

MAR 27 2006

Application No: 09/738,208  
Supplemental Response to Office Action Dated 10/28/2005

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number : 09/738,208 Confirmation No: 1142  
First Named Applicant: John R. Milton  
Filed : 12/15/2000  
TC/A.U. : 2176  
Examiner : Quoc A. Tran  
  
Attorney Docket : 10005368-1  
Customer Number : 022879

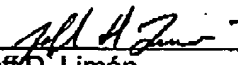
Supplemental Response to Office Action

Sir:

In the previous response to the Office Action dated 10/28/2005 (response dated 1/20/2006) Exhibits A and B were inadvertently left off of the originally-submitted transmittal package. These exhibits are enclosed herewith.

Additional Fees: It is not believed that additional fees are due at this time; however, if any additional fee is required in connection with the filing of this Amendment, please charge the fee to Deposit Account No. 08-2025.

Respectfully Submitted,  
John R. Milton

By:   
Jeff D. Limón  
Agent for the Applicants  
Registration Number 45,418

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